

# Thurston County Water Utility Purveyor Technical Group Meeting

June 10, 2016

## AGENDA

- 8:15 - 8:30 Sign-in, Get Snacks and Get Seated
- 8:30 - 8:45 Welcome and Introductions
- 8:45 – 9:30 Michael J. Gallagher, LHG – Manager, Southwest Regional Office, Water Resources Program, Department of Ecology, Washington State  
**Department of Ecology Update**
- 9:30 – 9:45 Bonnie Waybright, P.E., Regional Manager, SW Drinking Water Regional Operations, Office of Drinking Water, Department of Health, Washington State  
**Office of Drinking Water Update**
- 9:45 – 10:15 Kay Rottell, P.E., Regional Engineer, SW Drinking Water Regional Operations, Office of Drinking Water, Department of Health, Washington State  
**Update on Lead**
- 10:15 - 10:30 Break and Networking
- 10:30 – 11:00 Andrew Kinney, Emergency Management Coordinator, Thurston County Emergency Management  
**Discussion, Water Service During Emergencies and Disasters**
- 11:00 – 11:30 John Kounts, Washington Water Utilities Council (WWUC) Legislative Chair & Washington Public Utility Districts Association Water Program Director  
**Update on Legislative and Legal Issues**
- 11:30 – 12:00 Roundtable Discussion – Everyone in Attendance

Location - Washington Public Utility Districts Association (WPUDA) Building, 212 Union Avenue SE, Suite 201, Olympia, Washington 98501. **We recommend you bring change for parking meters.**

Note: Agendas and Presentation Materials will be posted on the Thurston PUD Web Site, [www.thurstonpud.org](http://www.thurstonpud.org) in the Water Purveyor Group Tab at the top of the web page. If anyone has items that you would like posted on the website that are applicable to all the water utilities, send them to John Weidenfeller, [jweidenfeller@thurstonpud.org](mailto:jweidenfeller@thurstonpud.org), (360) 357-8783

**Please provide your e-mail address information to [jweidenfeller@thurstonpud.org](mailto:jweidenfeller@thurstonpud.org) if you are not on the e-mail list so we can send you announcements, updates and materials for the meetings.**

**2016 Meeting Schedule - Fridays, 8:30 - 12:00 on April 8, June 10 & October 7, 2016**